

Fischereiverein Wittgenstein e.V.

Fangstatistik 2024

Espeweg 100
57319 Bad Berleburg

Erlaubnisschein Nr. _____

(Mitglied, Name, Vorname) _____

| Fischart | Eder Womelsdorf | | Eder Aue | | Eder Berghausen | | Eder Raumland | | Eder Schwarzen. | | Eder Beddelhaus | | Odeborn Berleburg | | Marien - wasser | | Rösper Weiher | | Gesamt | | |
|-------------------|-----------------|-------|----------|-------|-----------------|-------|---------------|-------|-----------------|-------|-----------------|-------|-------------------|-------|-----------------|-------|---------------|-------|--------|-------|--|
| | St. | Gramm | St. | Gramm | St. | Gramm | St. | Gramm | St. | Gramm | St. | Gramm | St. | Gramm | St. | Gramm | St. | Gramm | St. | Gramm | |
| Aal | | | | | | | | | | | | | | | | | | | | | |
| Äsche | | | | | | | | | | | | | | | | | | | | | |
| Bachforelle | | | | | | | | | | | | | | | | | | | | | |
| Barbe | | | | | | | | | | | | | | | | | | | | | |
| Döbel | | | | | | | | | | | | | | | | | | | | | |
| Hecht | | | | | | | | | | | | | | | | | | | | | |
| Karpfen | | | | | | | | | | | | | | | | | | | | | |
| Regenbogenforelle | | | | | | | | | | | | | | | | | | | | | |
| Rotaugen | | | | | | | | | | | | | | | | | | | | | |
| Rotfeder | | | | | | | | | | | | | | | | | | | | | |
| Schleie | | | | | | | | | | | | | | | | | | | | | |
| Zander | | | | | | | | | | | | | | | | | | | | | |
| Barsch | | | | | | | | | | | | | | | | | | | | | |
| Brasse | | | | | | | | | | | | | | | | | | | | | |
| Hasel | | | | | | | | | | | | | | | | | | | | | |
| Saibling | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| Gesamt | | | | | | | | | | | | | | | | | | | | | |
| Signalkrebs | | | | | | | | | | | | | | | | | | | | | |

Bitte wenden

| Fischart | Lahn * | | Lahn * | | Banfe | | Feudinge | | Ilse | | Laasphe (Bach) | | Amalienhüttenweiher | | Bemerkungen | Gesamt | |
|------------------|-----------------|-------|------------------|-------|-------|-------|----------|-------|------|-------|----------------|-------|---------------------|-------|-------------|--------|-------|
| | über Grenzpfahl | | unter Grenzpfahl | | St. | Gramm | St. | Gramm | St. | Gramm | St. | Gramm | St. | Gramm | | St. | Gramm |
| | St. | Gramm | St. | Gramm | | | | | | | | | | | | | |
| Aal | | | | | | | | | | | | | | | | | |
| Äsche | | | | | | | | | | | | | | | | | |
| Bachforelle | | | | | | | | | | | | | | | | | |
| Barbe | | | | | | | | | | | | | | | | | |
| Döbel | | | | | | | | | | | | | | | | | |
| Hecht | | | | | | | | | | | | | | | | | |
| Karpfen | | | | | | | | | | | | | | | | | |
| Reg.bog.forelle. | | | | | | | | | | | | | | | | | |
| Rotauge | | | | | | | | | | | | | | | | | |
| Rotfeder | | | | | | | | | | | | | | | | | |
| Schleie | | | | | | | | | | | | | | | | | |
| Zander | | | | | | | | | | | | | | | | | |
| Barsch | | | | | | | | | | | | | | | | | |
| Brasse | | | | | | | | | | | | | | | | | |
| Hasel | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Gesamt | | | | | | | | | | | | | | | | | |
| Signalkrebs | | | | | | | | | | | | | | | | | |

Das Fangbuch wurde ordnungsgemäß geführt,
und die Eintragungen stimmen überein.

Die Fangstatistik ist bis **zum 15.01.2025** dem Verein einzureichen.

Ich möchte im Jahr 2023 wieder einen Erlaubnisschein.

 ja *

 nein *

Ort / Datum

Unterschrift

* Zutreffendes bitte ankreuzen

Bitte nur diese Statistik einsenden!